

STATE OF SOUTH CAROLINA FILED
COUNTY OF GREENVILLE MAR 29 10 31 AM '90

RELEASE OF LIEN

BOOK 22 PAGE 2000

I, CHARLES B. SIMMONS, JR. as MASTER IN EQUITY for Greenville County, S.C., pursuant to foreclosure proceedings in the action entitled South Carolina National Bank, Plaintiff vs. Bush Properties, Inc., NCNB South Carolina, Stone's Asphalt Paving, Inc., et al., Defendants, as appears of record in the Office of the Clerk of Court, Greenville County, do hereby declare lien released by sale under foreclosure the 5th day of March, 1990. (See Judgment Roll No. 90-879) as to property described in mortgage originally given by Bush Properties, Inc., by: C. Wathal Bush, President unto SCN Mortgage Corporation

as recorded in Real Estate Mortgage Book 1956, page 110; and, from the lien of other documents of record as follows: Mortgage given by Bush Properties unto Omega Capital Corporation as recorded in REM Book 1995, Page 308 and assigned to NCNB South Carolina, August 8, 1989 as recorded in REM Book 2021, Page 440. Mechanic's Lien in favor of Stones Asphalt Paving, Inc. against Bush Properties as recorded in Mechanic's Lien Book 22, Page 880.

WITNESSES:

Sue Burrell
Sally Sizmore

Witness my hand and seal this

27th day of March, 1990

Charles B. Simmons Jr. SEAL
Charles B. Simmons Jr., as
Master in Equity

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PERSONALLY appeared before me, Sue Burrell, and made oath that she saw the within named CHARLES B. SIMMONS, JR., as MASTER IN EQUITY for Greenville County, State aforesaid, sign, seal, and deliver the within Release of Lien, and that deponent together with Sally F. Sizmore witnessed the execution thereof.

SWORN to before me this 27th day of March, 1990.

Sally F. Sizmore
Notary Public for South Carolina

Sue Burrell

My commission expires: 10/16/94

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Recorded March 29, 1990 at 10:31 A/M

